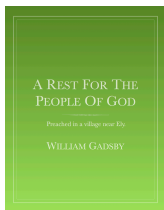


SOVEREIGN GRACE CHURCH

September 10th, 2017

“The LORD shall preserve
thy going out and thy
coming in from this time
forth, and even for
evermore.”

(PSALM 121:8)



New on our bookshelf... William Gadsby

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September 10th, 2017

Schedule of Services

Sunday School 10:00 am

Sunday Worship 11:00 am

Wednesday Worship 7:00 pm

Nursery

Nursery available for 4 years old and younger

Happy Birthday!

Heather Wolf - 15th

This evening's podcast will be from PASTOR EMERITUS CODY GROOVER

ACTS 2:1-37 — HAVE YOU BEEN GRANTED REPENTANCE?

To find our podcast search for the keyword **PurposedGrace** on



Apple's Podcast App or



Google's Play Music App

***Our featured sermon is made available every Sunday by 6:00 PM**

***** SPECIAL MEETINGS *** We're All Invited!**

LINCOLN WOOD BAPTIST CHURCH

FRI, OCT 6TH @ 7:30 PM, SAT, OCT 7TH @ 6:30 PM, SUN, OCT 8TH @ 10:00 AM

PASTOR DAVID PLEDGER, PASTOR DONNIE BELL, & PASTOR MARVIN STALNAKER

WALKING AND AGREEING WITH GOD

**"...THE PEACE OF GOD, WHICH PASSETH ALL UNDERSTANDING, SHALL KEEP YOUR
HEARTS AND MINDS THROUGH CHRIST JESUS."**

(PHILIPPIANS 4:7)

Even with all the turmoil, confusion, lusts, and wanderings of a sinner, one thing is certain—no war exists between redeemed sons of Adam and God Almighty. Not even a temporary truce exists, conditioned on such fickle men trying to maintain the terms of some type of cease-fire, with God suspiciously watching every move they make. On the contrary, there is a peace ***"which passeth all understanding"*** because believers agree with God. Believers agree with God concerning His divine law. They confess that the law is holy, just, and good. They agree with God in that atonement has been made for all those He has eternally loved in the person of the Lord Jesus Christ.

They agree with God concerning God's sovereignty, and admit that He (God), has the right to do all that He has done and will do. Each with a Holy Ghost-given heart to agree with God, believers are able to do what their own nature of sin would never long after—walk with God.

PASTOR **MARVIN STALNAKER**

DEFINITE AND EFFECTUAL ATONEMENT

“...THE SON OF MAN CAME NOT TO BE MINISTERED UNTO, BUT TO MINISTER, AND TO GIVE HIS LIFE A RANSOM FOR MANY.”

(MATTHEW 20:28)

What a person believes that our Lord Jesus actually accomplished at Calvary will determine (in that person's mind) for whom Christ suffered and died! The Scriptures say, “*He put away sin by the sacrifice of Himself,*” (HEBREWS 9:26). “*By Himself he purged our sins,*” (HEBREWS 1:3). “*We are sanctified through the offering of the body of Jesus Christ ONCE for ALL,*” (HEBREWS 10:10). “*The blood of Jesus Christ, God's Son, cleanseth us from ALL sin,*” (1 JOHN 1:7). “*By His stripes we are healed,*” (ISAIAH 53:5). Our Lord did not die to make salvation possible for all, but He died, the Just for the unjust, that He might bring us to God, and He shall certainly do just that!

PASTOR **HENRY MAHAN**

“IF A MAN LOVE ME”

“JESUS ANSWERED AND SAID UNTO HIM, IF A MAN LOVE ME, HE WILL KEEP MY WORDS: AND MY FATHER WILL LOVE HIM, AND WE WILL COME UNTO HIM, AND MAKE OUR ABODE WITH HIM.”

(JOHN 14:23)

Beloved, when you hear a so called ‘christian’ say “Jesus Christ died on the cross for the sins of everyone” those are not the words of someone with merely a different theology, rather those are the words of someone filled with nothing but hatred towards the God of the Bible. Our Lord and God tells us plainly and distinctly “*If a man love me, He will keep my words.*” Any one who would dare claim “that Christ died for everybody” doesn't love the Lord Jesus Christ; further they both hate Him and hate the words of His gospel. Though there are no shortage of verses to show the God hater their enmity; alas, the issue is not a want of verses, but rather a want of love. Friend, do you not love our Lord? Or for that matter His words? God's people love His words, for they are “*the words of eternal life.*” Blessed be the God and Father of our Lord Jesus Christ—every man, woman, and child that the Father has given to our Lord to save, shall be saved. Not one of them shall be lost. AMEN! [Read MATTHEW 1:21, JOHN 6:37-40, JOHN 10:11]

PASTOR

THE ATONEMENT OF JESUS CHRIST

“...WHO HIS OWN SELF BARE OUR SINS IN HIS OWN BODY ON THE TREE, THAT WE, BEING DEAD TO SINS, SHOULD LIVE UNTO RIGHTEOUSNESS: BY WHOSE STRIPES YE WERE HEALED. FOR YE WERE AS SHEEP GOING ASTRAY; BUT ARE NOW RETURNED UNTO THE SHEPHERD AND BISHOP OF YOUR SOULS” (1 PETER 2:24-25)

In these words of Holy Scripture we have a clear description of the Lord Jesus Christ's blessed atonement for sin (1 JOHN 4:10). He came not merely as an example but as God's Servant to accomplish our salvation (JOHN 4:34; JOHN 17:4). Here are at least six things taught from the above quoted scripture about the atonement:

1) **His atonement was substitutionary**, *“Who his own self bare our sins in his own body on the tree.”* Our sovereign God has devised the wise means whereby He can be a just God and a Saviour (Isaiah 45:21). Jesus Christ, the Son of God took our humanity to himself that He might be an able, suitable sacrifice for the sin of His people (Romans 8:3). As the God-man He had no sin of His own, however God imputed to Christ Jesus all the sin of His covenant people. He is guilty of sin only by imputation (2 CORINTHIANS 5:21; 1 PETER 3:18; ISAIAH 53:4-7).

2) **His atonement was particular**, *“Who his own self bare our sins.”* Not all the sin of all men, not some of the sin of all men, but all of the sin of God's elect were laid on the Redeemer. This is what the scriptures plainly reveal. The Good Shepherd laid down His life for the sheep (JOHN 10:15).

3) **His atonement was effectual**, *“by whose stripes you were healed.”* Christ bearing our sin to the tree and on the cross He made an end of them (HEBREWS 9:26; HEBREWS 10:14-17). His blood cleanses us from all sin (1 JOHN 1:7).

4) **His atonement was satisfying**, *“...that we, being dead to sins.”* Sin and its curse no longer has a claim on the believer (ROMANS 8:1; GALATIANS 3:13; ROMANS 6:6-11). The death of Christ is the death of all our sin and its condemnation, satisfying to God's justice and to the sinners need (ISAIAH 53:10-11).

5) **His atonement was justifying**, *“should live unto righteousness.”* The ultimate design of Christ's sacrifice is the glory of God. But that also includes bringing the sinner out of a state of condemnation in Adam (ROMANS 5:12) into a righteous state of justification in Christ by His blood and righteousness (ROMANS 5:9; ROMANS 3:24-26; 2 CORINTHIANS 5:21).

6) **His atonement for sin was the cause of our conversion**, *“For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.”* Without His sacrifice we would have remained doomed and lost (Ephesians 2:13). However, because of His great atonement the Saviour will bring every sheep home to the Father (John 6:37-39).

PASTOR DONNIE BELL